



**SAN JOAQUIN COUNCIL OF GOVERNMENTS**

---

555 E. Weber Avenue • Stockton, California 95202

209.235.0600 • 209.235.0438 (fax)

[www.sjcog.org](http://www.sjcog.org)

*Steve Dresser*

CHAIR

*Anthony Silva*

VICE CHAIR

*Andrew T Chesley*

EXECUTIVE DIRECTOR

*Member Agencies*

CITIES OF  
ESCALON,  
LATHROP,  
LODI,  
MANTECA,  
RIPON,  
STOCKTON,  
TRACY,  
AND  
THE COUNTY OF  
SAN JOAQUIN

**MEMORANDUM**

DATE: February 4, 2015  
TO: SJCOG Project Development Sub-Committee Members  
FROM: Andrew T. Chesley, SJCOG Executive Director  
RE: February 2015 Project Development Sub-Committee Meeting

The Project Development Sub-Committee meeting for the month of February is canceled.

The next regularly scheduled meeting will be held on Monday, March 9, 2015 at 4:30 p.m. in SJCOG Executive Conference Room.

If you have any questions, please call our office at (209) 235-0600.

Thank you