



**SAN JOAQUIN COUNCIL OF GOVERNMENTS
MANAGEMENT AND FINANCE COMMITTEE**

**SAN JOAQUIN COUNCIL OF GOVERNMENTS
Cornerstone Conference Room
555 E. Weber Ave. Stockton, CA 95202
HOSTED BY: STOCKTON**

**Wednesday, March 18, 2026
at 12 p.m.**

The San Joaquin Council of Governments is in compliance with the American with Disabilities Act and will make all reasonable accommodations for the disabled to participate in employment, programs, and facilities. Persons requiring assistance or auxiliary aid in order to participate should contact Vanessa Gallegos, the Office Administrator, at (209) 235-0600 at least 24 hours prior to the meeting.

AGENDA

1. Call to Order and Self Introductions

2. Public Comments:

At this time, the public is invited to address the Management and Finance committee on any non-agendized item that is within the subject matter of this agency. There is a three-minute maximum time limit. The determination of whether an item is within the subject matter and jurisdiction of the committee is a discretionary decision to be made by the Chair of the committee. If several speakers are commenting on the same issue, they should try to avoid repetition of views already expressed.

- 3. CONSENT CALENDAR** - *All numbered consent calendar items listed will be acted upon under one vote unless specifically removed from the consent calendar by a committee member, a member of staff, or a member of the public. These are the items:*
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|--|-------------|
| A. Approve Minutes from February 18, 2026. | Action |
| B. Adoption of the Proposed Final Fiscal Year 2026-27 Overall Work Program (Gracie Orosco) | Action |
| C. 2025 San Joaquin County Multi-Species Habitat Conservation and Open Space Plan Annual Report Release (Steve Mayo) | Information |
| D. Receive Information on Artificial Intelligence and the Future of Jobs - San Joaquin Council of Governments and the Center for Business and Policy Research Speaker Series Event (Isaiah Anderson) | Information |
4. Approval of Senate Bill 125 Phase 2 Ad Hoc Committee Programming Recommendations (Joel Campos) Action
5. Approval of the 2026 One Voice® Program of Projects and Updated Federal Legislative Platform (Joel Campos) Action

6. Other Matters of Business
7. Adjournment (Next Meeting: April 15, 2026)

Chair: Johnny Ford
City of Stockton

Vice Chair: Toni Lundgren
City of Manteca